

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the inclusion of the Howard Hughes Headquarters, located at 7000 West Romaine Street, 930-956 North Sycamore Avenue, and 931-953 North Orange Drive; in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the Howard Hughes Headquarters, located at 7000 West Romaine Street, 930-956 North Sycamore Avenue, and 931-953 North Orange Drive; in the list of Historic-Cultural Monuments.

Applicant: Margot Gerber, Art Deco Society of Los Angeles

Owners: 7000 Romaine Holdings LLC c/o David M. Bass and Associates, Inc.

Case No. CHC-2020-5220-HCM

Environmental No. ENV-2020-5221-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

At a Special Meeting held on September 14, 2021, the PLUM Committee considered a CHC report relative to the inclusion of the Howard Hughes Headquarters, located at 7000 West Romaine Street, 930-956 North Sycamore Avenue, and 931-953 North Orange Drive; in the list of Historic-Cultural Monuments. After providing an opportunity for public comment, the Committee recommended to approve the inclusion of the Howard Hughes Headquarters in the list of Historic-Cultural Monuments. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
CEDILLO:	YES
BLUMENFIELD:	YES
RIDLEY-THOMAS:	YES
LEE:	YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**